

## **BOARD OF HEALTH**

GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 x1580

(508) 839-8559 FAX healthdept@grafton-ma.gov

HEALTH DEPARTMENT

AGENDA BOARD OF HEALTH

March 6, 2023 6:30 P.M. Via Zoom

Link: <a href="https://us06web.zoom.us/j/86241736895?pwd=ek16QXF6akJUTzQ3bkgraXZLOTVjZz09">https://us06web.zoom.us/j/86241736895?pwd=ek16QXF6akJUTzQ3bkgraXZLOTVjZz09</a>

Webinar ID: 862 4173 6895 Password: 845036

Phone: 301-715-8592 or 312-626-6799

SCHEDULE:

6:30 P.M.

CMRPHA Updates

DISCUSSION:

(1) COVID-19 Updates:

a. COVID-19 Cases

b. COVID-19 Vaccine

. Mitigation Efforts

(2) Village Dairy Tobacco Violation

(3) Ultra Mart Tobacco Violation

(4) Rabies Clinic Update - April 1, 2023

MINUTES:

August 15, 2022 September 12, 2022 October 24, 2022 November 14, 2022 December 12, 2022 January 9, 2023 February 6, 2023

OLD / NEW BUSINESS:

MAIL / CORRESPONDENCE:

**UPCOMING MEETINGS:** April 3, 2023 Conference Room A (via Zoom and In-Person)

May 1, 2023 Conference Room A (via Zoom and In-Person)
June 5, 2023 Conference Room A (via Zoom and In-Person)

## ADJOURN:

The above agenda is the listing of those matters that are reasonably anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.